

FILED
GREENVILLE CO. S. C.
JUN 15 11 55 AM 1966
CLERK OF COURTS
GREENVILLE S. C.

THE STATE OF SOUTH CAROLINA,
County of Greenville

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS I the said H. C. Harper, also known as H. Caldwell Harper-----am indebted unto SOUTHLAND LIFE INSURANCE COMPANY, of Dallas, Texas, by my promissory note, in writing, of even date herewith, of which the following is a copy:

\$ 28,000.00 City of Greenville, S. C. June 15, 19 66
For value received, I promise(s) to pay to the order of SOUTHLAND LIFE INSURANCE COMPANY the principal sum of Twenty-Eight Thousand (\$28,000.00) Dollars, with interest thereon from date hereof at the rate of six (6%) per cent. per annum, said interest and principal sum to be paid in installments as follows:

Beginning on the 1st day of August, 19 66, and on the 1st day of each month thereafter, the sum of Three Hundred Ten and 87/100 Dollars, to be applied on the principal and interest of this note until the 1st day of July, 19 86, when any balance remaining due on principal, with accrued interest, shall be payable in full. The aforesaid monthly payments of Three Hundred Ten and 87/100 (\$310.87) Dollars each are to be applied first to interest at the rate of six (6%) per cent. per annum on the principal sum of Twenty-Eight Thousand (\$28,000.00) Dollars, or so much thereof as shall from time to time remain unpaid, and the balance of each monthly payment shall be applied on account of principal; all installments of principal and interest of this note being payable at the Home Office of the SOUTHLAND LIFE INSURANCE COMPANY, at Dallas, Texas, in lawful money of the United States of America.

This note and the interest are secured by a mortgage on real estate of even date herewith, duly recorded in the office of the Register of Mesne Conveyance for Greenville County, South Carolina.

If this note is placed in the hands of an attorney for collection, by suit or otherwise, or to enforce its collection, or to protect the security for its payment, the undersigned will pay all costs of collection and litigation together with a ten (10%) per cent. attorney's fee.

1033

SATISFIED AND CANCELLED OF RECORD
29th DAY OF *June* 19 *76*
Hannie S. Frank
R. M. C. FOR GREENVILLE COUNTY, S. C.
2:16 O'CLOCK *P* M. NO. *34070*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 39 PAGE 597