

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer, and set over unto THE SOUTH CAROLINA NATIONAL BANK its successors and assigns, the mortgage from Donnie R. & Mamie Burton Winchester Graham Homes of Greenville to Shell-Homes, Inc. dated the 27th day of August, 1965, hereto attached and recorded in R. M. C. Office for Greenville County in Book 1005, Page 654, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 31st day of May, 1966, A.D.

Signed, Sealed, and Delivered in the Presence of

Priscilla C. Smoak

Marie Harman

WINCHESTER GRAHAM, INC.

By: Louise H. Gantt (L.S.)

Vice President

By: Frank K. Graham (S.)

Secretary

STATE OF SOUTH CAROLINA

County of Richland

PERSONALLY APPEARED Priscilla C. Smoak and made oath that she saw the above named L. H. Gantt as Vice President and Frank K. Graham as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC. deliver the foregoing Assignment of Mortgage and that she with Marie Harman witnessed the execution thereof.

SWORN to before me this the

31st day of May A. D. 1966.

(L.S.) Marie Harman  
Notary Public for South Carolina  
(My Commission expires at the pleasure of the Governor.)

Priscilla C. Smoak