

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1033 PAGE 169

WHEREAS, I. Lewie R. Davis, am

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Southern Bank and Trust Co. at Fountain Inn, S.C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of two thousand and no/100

Dollars (\$2,000.00) due and payable

monthly in the sum of \$39.61 per month and payable within five years as is provided by the note that this mortgage is given to secure and which is executed simultaneously with this mortgage

with interest thereon from date at the rate of seven per centum per annum, to be paid: as set forth above and as provided by the note this mortgage is given to secure

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township and being the tract of land conveyed to me by Annie H. Tripp Sept. 30, 1959 and being part of the tract of land conveyed to Annie H. Tripp by L. J. Huff and T. A. Huff as executors of the estate of J. D. Huff, said deed being recorded in book 175, page 371 the R. M. C. Office for Greenville County, S. C. and the portion of said tract of land being mortgaged herein is more fully described by courses and distances by a plat made by W. M. Nash and which is recorded in Plat book HH on page 9 and FF on page 372 in the R. M. C. Office for Greenville County, S. C. and reference is hereby made to said plat for a more particular description as to the courses and distances and metes and bounds of said tract of land herein mortgaged, there being 34.39 acres, more or less, in the said tract of land being mortgaged hereby by Lewie R. Davis

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that ^{he} is lawfully seized of the premises hereinabove described in fee simple absolute, that ^{he} has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this

4 of June 19 71
Southern Bank & Trust
Fountain Inn S.C.

By: H. B. Parson T. Pres.

Witness: Anne L. Warthen

Witness: Daniel G. Thompson

SATISFIED AND CANCELLED OF RECORD

8 DAY OF June 19 71
Ollie T. ...

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:00 O'CLOCK P. M. NO. 2968