

JUN 8 3 22 PM 1966

BOOK 1033 PAGE 136

OLLIE FARNSWORTH

Fountain Inn Federal <sup>R.M.C.</sup>Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT JOE WALKER AND SOPHIA JEAN <sup>C.</sup>WALKER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fifty Four Hundred and no/100 - - - - -

DOLLARS (\$ 5,400.00 ), with interest thereon from date at the rate of Seven (7) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1981

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as lot No. 13, Givens Street, on a plat of property of Blake P. Garrett, recorded in the R.M.C. Office for Greenville County, Plat Book "Z", Page 140, to which plat reference is hereby made for a more particular description.

This is the same property conveyed to the mortgagor by deed of Helen S. Hunnicutt, to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFIED AND CANCELLED OF RECORD  
4 DAY OF March 1981

SATISFACTION BOOK 23 PAGE 764

Donnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 200 O'CLOCK P M. NO. 24255