CREENVILLE BOOK 1033 PAGE 101

OLLIE MORTGAGE LIEN

RELEASE OR MORTGAGE LIEN

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

and holder of that certain note and first mortgage heretofore executed and delivered to me by Lanco, Inc. in the face amount of Twenty-one thousand and No/100 (\$21,000.00) Dollars, dated May 3, 1965 and recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Volume 993 at page 409, do hereby release, fully and forever lots 6, 7, 10, 12 and 13 according to plat of Green Lake Acres prepared by H. C. Clarkson, Jr. as recorded in the said R.M.C. Office in Plat Book JJJat page 115, from the lien of the aforesaid mortgage.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **30** day of May, 1966.

J mach poods

L. G. Green

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE)

and made oath that (s)he saw the within named L. G. Green sign, seal and as his act and deed deliver the within written Release of Mortgage Lien, and that (s)he, with frank Moode witnessed the execution thereof.

W.R. Woods

SWORN to before me this 30

day of May, 1966

John Mach Movelo(Seal)
Notary Public for South Carolina

TRAXLER & KING ATTORNEYS AT LAW P. O. BOX 10031 GREENVILLE, S. C.

Release Recorded June 7, 1966 at 11:42 A. M. #34779

PAGE