

JUN 2 10 53 AM 1966

BOOK 1032 PAGE 445

**MORTGAGE**  
R. M. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: James T. Batson, Jr.

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

, a corporation  
, hereinafter organized and existing under the laws of  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine thousand, nine hundred and no/100 Dollars (\$ 9,900.00 ), with interest from date at the rate of five and three fourths per centum ( 5 3/4 %) per annum until paid, said principal and interest being payable at the office of Federal National Mortgage Association

in  
or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty Seven dollars and 82/100 Dollars (\$ 57.82 ), commencing on the first day of July, 19 66 and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of State of South Carolina:

All that lot of land in the County of Greenville, State of South Carolina, being Lot No. 37 of Casa Loma Estates, as shown on plat book S Page 65 and a strip of land lying between said lot and Merrydale Drive, being shown on plat entitled "Property of Richard C. Buchanan" made by C. C. Jones, Engineer, February 23, 1963, and having according to said plat the following metes and bounds, to-wit: Beginning at an iron pin on the south side of Merrydale Drive, corner of Lot No. 8 (on plat of Pinehurst subdivision, recorded in Plat Book PP at page 39 of the RMC Office for Greenville County) and running thence with said Lot S. 19-34 E. 83.5 feet to an iron pin corner of Lot No. 36 ( on Casa Loma Estates plat); thence with the line of said lot S. 49-47 W. 205.6 feet to an iron pin on the northeast side of Courtney Circle; thence with the curve of said street N. 47-23 W. 69.9 feet to an iron pin corner of Lot No. 38; thence with the line of said lot N. 34-47 E. 184.5 feet to an iron pin the rear corner of lots Nos. 37 and 38; thence with a new line N. 9-31 E. 17.9 feet to an iron pin on the South side of Merrydale Drive; thence with the south side of said street S. 90-29 E. 77 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to: South Coast Mortgage Company

From Government National Mortgage Association

on 8<sup>th</sup> day of August 19 73 Assignment recorded

in Vol. 1289 of R. E. Mortgages on Page 337

This 29<sup>th</sup> of August 19 73 # 6185

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 23 PAGE 169

SATISFIED AND CANCELLED OF RECORD  
7 DAY OF May 1974  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:18 O'CLOCK 5 P. M. NO. 28067