

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN

BOOK 1032 PAGE 437
FILED
GREENVILLE CO. S. C.
JUN 2 11 29 AM 1966
OLLIE FARNSWORTH
R. M. C.

WHEREAS, CHARLES E. MURRAY AND MILDRED W. MURRAY

(hereinafter referred to as Mortgagor) is well and truly indebted unto WILLIAM R. TIMMONS, JR.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of
NINE HUNDRED THIRTY AND NO/100----- Dollars (\$930.00) due and payable

One (1) Year from Date

with interest thereon from date at the rate of Six (6) per centum per annum, to be paid: Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, near and East of the City of Greenville, and being known and designated as Lot or Tract Number 35 of a subdivision known as Boiling Springs Estates, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book YY at Pages 14-15, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Phillips Road at the joint front corner of Lots 34 and 35 and running thence with the Northern side of Phillips Road S 79-43 W 400 feet to a point at the joint front corner of Lot 35 and the Alvin W. Phillips Property; thence N 1-17 E 295.5 feet to a point at the rear of Lot 35; thence N 53-05 E 381.8 feet to a point at the joint rear corner of Lots 33 and 35; thence S 10-17 E 460.8 feet to the point of BEGINNING.

This mortgage is junior in lien to that certain mortgage of Fidelity Federal Savings & Loan Association in the sum of \$18,000.00 to be recorded herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full and satisfied this the 17th day of November 1966.

William R. Timmons Jr.

Witness - Betty C. Ambrose

SATISFIED AND CANCELLED OF RECORD

18 DAY OF Nov. 1966

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:02 O'CLOCK P. M. NO. 12860