

MORTGAGE OF REAL ESTATE STATE

State of South Carolina }
COUNTY OF GREENVILLE }
L. H. FANNING, JR. }
M.C.

To All Whom These Presents May Concern:

I, T. Walter Brashier SEND GREETING:

WHEREAS, I the said T. Walter Brashier

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Four thousand five hundred and no/100 - - - - (\$4,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Forty nine and 24/100 - - - - - (\$49.24) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said T. Walter Brashier, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Berea District, on the Southern side of Edgemont Ave, and being shown as all of lot number FIVE (5) on plat of property of House Rentals, Inc., recorded in plat book LLL page 165, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Edgemont Ave. at the joint corner of lots 1 and 5 and running thence N. 79-45 W., 101 feet to joint rear corner of lots 4 and 5; thence N. 12-46 E., 70.2 feet as the common line of said lots to an iron pin on Edgemont Ave., joint front corner of said lots; thence S. 59-48 E., 60 feet along said Ave. to an iron pin; thence still with said Ave., S. 30-08 E., 64.8 feet to the beginning corner.

This is a part of the same property conveyed to T. Walter Brashier by House Rentals Inc., by deed recorded in deed book 792 page 281, Greenville County R. M. C. Office.

Paid, July 3, 1969
Citizens B. & L. Assn.
Greer, S.C., W. A. Medlock
Pres. - Treas.
Witness: Donna W. White

RECORDED AND CANCELLED OF RECORD
14 DAY OF July 1969
Ollie Fanningsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:20 O'CLOCK P.M. NO. 1016