

**MORTGAGE**

FILED  
GREENVILLE CO. S. C.  
MAY 31 4 11 PM 1966  
CLERK OF COURTH  
R. M. C.

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF GREENVILLE }

To ALL WHOM THESE PRESENTS MAY CONCERN:

SAMUEL RAY SKINNER AND JOYCE H. SKINNER of  
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
CAROLINA NATIONAL MORTGAGE INVESTMENT CO., INC.

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Seventeen Thousand Five Hundred  
and No/100----- Dollars (\$ 17,500.00 ), with interest from date at the rate  
of five and three-fourths per centum ( 5 3/4 %) per annum until paid, said principal  
and interest being payable at the office of Carolina National Mortgage Investment  
Co., Inc. in Charleston, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
One Hundred Two and 20/100----- Dollars (\$ 102.20 ),  
commencing on the first day of July , 19 66, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of June , 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville  
State of South Carolina: on the eastern side of White Horse Road and being known and  
designated as Lot No. 33 on Map No. 2 of Camilla Park recorded in the R. M. C.  
Office for Greenville County in Plat Book "M", at Page 85, and having according to  
a more recent survey by R. K. Campbell dated April 18, 1966 the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of White Horse Road at  
the joint front corner of Lots Nos. 33 and 34 and running thence along the eastern  
side of said Road N. 11-12 E. 80 feet to an iron pin; thence along the joint line of  
Lots Nos. 32 and 33 S. 80-44 E. 195.3 feet to an iron pin at the joint rear corner  
of said lots; thence along the line of Lot No. 36 S. 9-16 W. 80 feet to an iron pin  
at the joint rear corner of Lots Nos. 33 and 34; thence along the joint line of said  
lots N. 80-44 W. 198 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

This Mortgage Assigned to Citizens & Southern Natl. Bank of S.C.  
on 8 day of June 1966. Assignment recorded  
in Vol. 1033 of R. E. Mortgages on Page 168.

This Mortgage Assigned to Carolina Natl. Mtg. Invest. Co., Inc.  
on 4 day of Jan. 1967. Assignment recorded  
in Vol. 1048 of R. E. Mortgages on Page 15.

This Mortgage Assigned to Continental Mtg. Invest.  
on 4 day of Jan. 1967. Assignment recorded  
in Vol. 1048 of R. E. Mortgages on Page 16.

SATISFIED AND CANCELLED OF RECORD

28 DAY OF NOV. 1986

Donnie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
10 O'CLOCK A M. NO 21734

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 98 PAGE 1122