

MAY 30 12 22 PM 1966

BOOK 1032 PAGE 221

MORTGAGE
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BILLY R. MARTIN AND JERALDINE McJ. MARTIN of
Greenville County, S. C. -- , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Ten Thousand Six Hundred and
No/100 ----- Dollars (\$ 10,600.00), with interest from date at the rate
of five and three-fourths per centum (5 3/4 %) per annum until paid, said prin-
cipal and interest being payable at the office of Cameron-Brown Company
in Raleigh, N. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty One and 90/100 ----- Dollars (\$ 61.90),
commencing on the first day of July , 1966 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of June , 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville
State of South Carolina: on the southern side of Milton Drive and being known and
designated as Lot No. 65 on plat of Sylvan Hills recorded in the R. M. C. Office
for Greenville County in Plat Book "S", at Page 103, and having the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Milton Drive at the
joint front corner of Lots Nos. 65 and 66 and running thence along said Drive
S. 84-24 E. 70 feet to an iron pin; thence along the joint line of Lots Nos. 64 and
65 S. 5-36 E. 150 feet to an iron pin; thence N. 84-24 W. 70 feet to an iron pin;
thence along the joint line of Lots Nos. 65 and 66 N. 5-36 W. 150 feet to the
point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 5 PAGE 209

SATISFIED AND CANCELLED OF RECORD

317 DAY OF Jan 1972
Ottie Sarnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:08 O'CLOCK P M. NO. 20700

This Mortgage assigned to Federal Natl. Mtg. Co. on 2-2-66. In Vol. 1034 of R. M. C. Mortgages on Page 286. Assignment recorded.