

MAY 27 8 42 AM 1966

BOOK 1032 PAGE 61

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable
to Federal National Mortgage
Association.

OLLIE FARNSWORTH
R. M. C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: ALLEN LEE SUTPHIN AND JANICE S. SUTPHIN

GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to
CAMERON-BROWN COMPANY

of
a corporation
organized and existing under the laws of THE STATE OF NORTH CAROLINA, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of FIFTEEN THOUSAND THREE HUNDRED
AND NO/100----- Dollars (\$15,300.00), with interest from date at the rate of FIVE
& THREE-FOURTH per centum (5 3/4%) per annum until paid, said principal and interest being payable
at the office of CAMERON-BROWN COMPANY, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of EIGHTY-NINE AND
35/100----- Dollars (\$89.35), commencing on the first day of
JULY, 1966, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of JUNE, 1966.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of GREENVILLE
State of South Carolina;

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND IN CHICK SPRINGS
TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, ON THE
SOUTHWESTERN SIDE OF ELIZABETH DRIVE, BEING KNOWN AND DESIGNATED
AS LOT NO. 328 ON A PLAT OF CHEROKEE FOREST, RECORDED IN THE REC
OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK EE AT
PAGES 78 AND 79, AND HAVING ACCORDING TO A MORE RECENT PLAT OF
"PROPERTY OF ALLEN LEE SUTPHIN & JANICE S. SUTPHIN" PREPARED BY
CAROLINA ENGINEERING AND SURVEYING CO., DATED MAY 25, 1966, THE
FOLLOWING METES AND BOUNDS:

BEGINNING AT THE JOINT FRONT CORNER OF LOTS 327 AND 328 AND
RUNNING THENCE ALONG A LINE OF LOT 327 S. 56-30 W. 195 FEET TO
A POINT; THENCE ALONG A LINE OF LOT 12 N. 33-30 W. 100 FEET TO
A POINT ON THE EDGE OF GAIL AVENUE; THENCE ALONG THE EDGE OF GAIL
AVENUE N. 56-30 E. 170 FEET TO A POINT; THENCE AROUND THE CURVE
OF THE INTERSECTION OF GAIL AVENUE AND ELIZABETH DRIVE, THE CHORD
OF WHICH IS S. 78-30 E. 35.3 FEET TO A POINT ON ELIZABETH DRIVE;
THENCE WITH THE SOUTHWESTERN EDGE OF ELIZABETH DRIVE S. 33-30 E.
75 FEET TO THE POINT OF BEGINNING.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 55 PAGE 363

SATISFIED AND CANCELLED OF RECORD
20th DAY OF Feb 19 78
Bonnie S. Taylor
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:21 O'CLOCK P.M. NO. 24533

The Mortgage is assigned to Nellie S. Taylor & Associates Inc. Co.
on 5 day of Aug. 1966 Assignment recorded
In Vol 1097