GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 25 4 52 PM 1966

MORTGAGE OF REAL ESTATE

390K 1031 PAGE 659

OLLIE Final SWIDS THE WHOM THESE PRESENTS MAY CONCERN: R. M.C.

WHEREAS. DONALD McCollum and Mary M. McCollum

(hereinafter referred to as Mortgagor) is well and truly indebted un to

LAURIE F. MOSELEY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

SIXTEEN HUNDRED-TWENTY-FIVE

Dollars (\$ 1,625,00 ) due and payable

AS STATED THEREIN

with interest thereon from date at the rate of

per centum per annum, to be paid: MONTHLY

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLEBEING KNOWN AND DESIGNATED AS LOT 25, SPRING BROOK TERRACE, PLAT OF WHICH IS RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "KK", PAGE 143, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

Beginning at an iron pin on the southerly side of Miami Avenue, joing front corner Lots 23 and 25, said iron pin being 355 feet in an easterly direction from the intersection of Miami Avenue and Walton Avenue; and running thence S.2-00 E., 155.1 feet to an iron pin; thence S.85-03 E., 70.4 feet to an iron pin; thence N.2-00 W, 163.7 feet to an iron pin on Miami Avenue, joint front corner Lots 25 and 27; thence along Miami Avenue S.88-00 W., 70 feet to an iron pin, the point of beginning.

This is a purchase money second mortgage, junior only to that mortgage given on the subject property by Terry J. Hawkins and Carole I. Hawkins to Cameron-Brown Company recorded in the R.N.C. Office for said County and State in Real Estate Mortgage Book 1000, page 31, having a present principal balance due thereon of \$10,054.76

Together with all and singular rights, members, herditaments, and appurtenences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_\_ 17\_PAGE 866

PATINGED AND CANCELLED OF RECORDS

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R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:14 O'CLOCK P. M. NO. 2922