

GREENVILLE CO. S. C.

MAY 20 9 15 AM 1966

BOOK 1031 PAGE 443

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
OLLIE T. BASKIN
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Willie Dan Mathis,

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. E. Blankenship, Jr.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twelve Thousand Five Hundred - - - - - Dollars (\$12,500.00) due and payable

at the rate of One Hundred (\$100.00) Dollars per month, commencing one month from date with payments to be applied first to interest, balance to principal;

with interest thereon from date at the rate of six (6%) per centum per annum, to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, South Carolina, on the north side of West Washington Street, in the City of Greenville, being known and designated as Lot No. 2 on a plat of property of Martha Jordon and Eleanor Jordon Land, made by Dalton & Neves, October, 1943, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of West Washington Street, joint corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 1, N. 43-45 E., 166.3 feet to a stake; thence N. 48-05 W. 65 feet to a fence post, corner of property now or formerly of E. Howard; thence with Howard line, S. 41-36 W. 166 feet to an iron pin on the north side of West Washington Street; thence with West Washington Street, S. 47-49 E. 59.1 feet to an iron pin, the beginning corner.

See Plat Book "N", at page 117 in the Greenville County RMC Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
1st DAY OF Sept. 19 68
Hannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:50 O'CLOCK A. M. NO. 6972

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 60 PAGE 684