

GREENVILLE CO. S. C.

MORTGAGE OF REAL ESTATE *1967* *9* *19* *AT 150* *OLIE FARNSWORTH* *R. M. C.* *1031* *349* *For Deed see 1/2 plat 5. See Deed Book 830 Page 166 deed to Gordon E. Mann.*  
MANN & FISSEY, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

*OLIE FARNSWORTH* MORTGAGE OF REAL ESTATE  
R. M. C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1031 PAGE 349

WHEREAS,

We, Gordan E. Mann and Floyd Mann,

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Two Hundred and No/100-----Dollars (\$ 2,200.00 ) due and payable

Due and payable \$43.57 per month for a period of 60 months beginning June 17, 1966; payments to be applied first to interest, balance to principal.

with interest thereon from \_\_\_\_\_ date \_\_\_\_\_ at the rate of seven \_\_\_\_\_ per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, near Verner Springs, being Lot No. 37 on plat of Verner Heights, recorded in Plat Book "E", Page 267, except a triangular strip from the northern side of said lot which was sold to Nora L. Reid, said strip having a frontage of 17 1/2 feet on Edwards Street. The lot of land herein conveyed has a frontage of 42 1/2 feet on Edwards Street and a depth of about 153 feet on the northern line and a depth of 131.3 feet on its southern line, with a width in the rear of 34 feet.

ALSO, All that tract or lot of land in Greenville Township, Greenville County, State of South Carolina, about two miles northwest of Greenville County Courthouse, near Verner Springs, and being known and designated as Lot No. 36, and a triangular strip off the adjoining side of Lot No. 37, said strip facing seventeen and one-half feet on Edwards Street, and running back in a straight line to the back joint corner of said lots, as shown on plat of Subdivision of Verner Heights, which plat is recorded in Plat Book "E", at Page 267, said lot having a frontage on Edwards Street of forty-two and one-half feet, and a depth on its northern line of one hundred seventy-seven and nine tenths feet, its southern line of about one hundred fifty-three feet, and being thirty-four feet wide in the rear.

ALSO, All that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina being known and designated as part of Lots Nos. 45 and 46, Hilltop Avenue, Verner Heights as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book "E", Page 267, said property having the following metes and bounds, to-wit: BEGINNING at an iron pin at the joint rear corner of Lots Nos. 46 and 47 and running thence S. 40-13 E. 17 feet to a point; thence continuing across the rear line of said lots S. 16-11 E. 16 feet to an iron pin; thence with the line of Lot No. 45 S. 32-45 W. 21.6 feet; thence in a new line through Lots Nos. 45 and 46 N. 72-28 W. 37.1 feet; thence with the line of Lot No. 46 N. 38-43 E. 35 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the mortgagors by deed of E. F. Holcombe, et al of even date and recorded herewith.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Satisfied in Full this  
the 27 day of March 1967

THE PEOPLES NATIONAL BANK  
Greenville, South Carolina

Marshall C. Pickens *asst.*  
Pres.  
Cashier

Witness Bob Graydon  
Janet Copeland

SATISFIED AND CANCELLED OF RECORD

29 DAY OF March 1967

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:14 O'CLOCK P M. NO. 23313