

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1031 PAGE 347

WHEREAS, I, Jimmie D. Couch,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Prof. E. M. Wharton,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of (\$1,680.84) One Thousand Six Hundred Eighty and 84/100 Dollars (\$1,680.84) due and payable monthly at the rate of \$93.38 each and every month on the fifteenth day of month.

with interest thereon from date at the rate of 7% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, situate, being known and designated as the Major Portion Of Lot No. 60, North Cherokee Park, and recorded in Plat Book "C" at Page 96 in the R. M. C. Office For Greenville County, State Of South Carolina. The property was surveyed by R. W. Dalton, Surveyor, on January 27, 1959, showing the property as having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Grove Road and running on a direct line to a 15' alley, S. 62-32 E., 171 feet to an iron pin; thence N. 27-28 E., 60 feet to an iron pin; thence N. 64-33 W., 171.1 feet to an iron pin on Grove Road; thence along the line with Grove Road S. 27-28 W., 54 feet to the point of BEGINNING.

This being the same property sold to Jimmie Dean Couch by deed of Walter S. Ray, recorded January 27, 1959 in R. M. C. Office For Greenville County.



Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Cancelled and satisfied this 23rd day of August 1966.  
Prof. E. M. Wharton*

*Witnesses*

*Linda M. Bryant  
Christine M. Barrs*

SATISFIED AND CANCELLED OF RECORD  
23 DAY OF Sept. 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:52 O'CLOCK P M. NO. 8191