

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
MAY 6 1966  
Mrs. C. McFarnsworth  
R.M.C.

MORTGAGE OF REAL ESTATE

BOOK 1030 PAGE 315

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Ruby B. Nimmons,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Barco, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Six Hundred Twenty-one and 31/100 Dollars (\$3,621.31) due and payable

\$70.00 on or before the 5th day of June, 1966, and \$70.00 on or before the 5th day of each succeeding month thereafter (60 monthly payments) until the entire principal sum and interest are paid in full.

with interest thereon from date at the rate of six per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or lot of land in Greenville County, South Carolina, on the Eastern corner of Avery Street and Nicholas Drive near the city of Greenville, being shown as Lot No. 10 of Block D on a plat of Hughes Estate, recorded in Plat Book GG at Page 122 in the R.M.C. Office for Greenville, South Carolina, and described as follows: BEGINNING at an Iron Pin at the Eastern corner of Nicholas Drive and Avery Street and running thence with the Southeastern side of Avery Street, N 55-19 E.134.7 feet to an iron pin at the corner of Lot No. 9; thence with the line of said Lot S 35-17 E 78.4 feet to an Iron Pin at the corner of Lot No. 11; thence with the line of said lot S 54-43 W 160 Feet to an Iron Pin on Nicholas Drive; thence with the Northeast side of said Drive N 35-17 W 54.7 feet to an Iron Pin at the corner of Avery Street; thence with the curve of the intersection, the chord of which is N 10-01 E 35.6 feet to the BEGINNING CORNER. Being the same property conveyed to Ruby B. Nimmons, by Deed dated 9-17-65 and recorded in Deed Book 782, page 322 in the Office of R.M.C. Greenville, South Carolina.

FOR VALUE RECEIVED, the undersigned does hereby grant, bargain, sell and release unto SOUTHEAST INVESTMENT COMPANY, 1422 W. Peachtree St., N. W. Atlanta, Georgia, its successors and assigns, all of its right, title, and interest to the within Mortgage and to the note for which Mortgage is given to secure.

Witnesses:

*J. R. McLean*  
*Joseph J. Lawrence*

Barco, Incorporated

By: *Bill [Signature]*  
Branch Manager

This 26th day of April, 1966

This Mortgage Assigned to *Hammontown Investment + mty. co.*  
on *26* day of *Aug.* 19 *66*. Assignment recorded  
in Vol. *1257* of R. E. Mortgages on Page *28*

*Witness*  
*Nellie M. Smith*  
*# 25225*  
*at 3:01 P.M.*  
*3-28-68*

Lien Released By Sale Under  
Foreclosure *28* day of *March*  
A.D., 19 *68*. See Judgment Roll  
No. *J-12644*

*Joseph J. Lawrence*  
MASTER