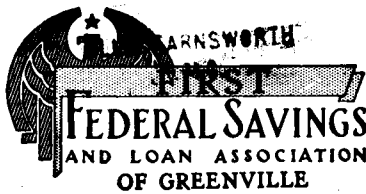


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BOOK 1030 PAGE 187



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

W. E. Shaw, Inc., a South Carolina corporation, with its principal place of business in Greenville, S. C. (hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Twenty Thousand and No/100----- (\$20,000.00) Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Forty-One and 36/100----- (\$ 141.36) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose,

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, on the northwestern side of Kingsridge Drive, being shown as Lot 19 on a plat of Property of Botany Woods, Inc., dated February 17, 1964, prepared by Piedmont Engineers & Architects, recorded in the R. M. C. Office for Greenville County in Plat Book YY at page 173 and being more particularly described as follows:

"BEGINNING at an iron pin on the northwestern side of Kingsridge Drive, joint front corner of Lots 19 and 20 and running thence with the joint line of said lots, N. 20-57 W. 178.2 feet to an iron pin in the joint rear corner of said lots; thence S. 42-38 W. 150.0 feet to an iron pin, joint rear corner of Lots 18 and 19; thence with the joint line of said lots, S. 36-37 E. 131.3 feet to an iron pin on the northwestern side of Kingsridge Drive, joint front corner of said lots; thence with said drive, N. 60-28 E. 100.0 feet to an iron pin at the point of beginning; being a portion of the property conveyed to the mortgagor by Hughes Lumber Co. by deed dated November 4, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 786 at Page 245."

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 12 PAGE 665

SATISFIED AND CANCELLED OF RECORD 9 DAY OF Jan 1973 HANNIE J. JANKERLEY R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:21 O'CLOCK A. M. NO. 19452