

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 1030 PAGE 151

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Edward C Gosnell and Margafet O. Gosnell

(hereinafter referred to as Mortgagor) is well and truly indebted unto BARCO, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three thousand three dollars and 10/100

Dollars (\$3,003.10) due and payable

Payable in monthly installments of \$58.05 per month, the first installment to become due June 1, 1966, and \$58.05 to become due and payable on the first day of each ensuing month thereafter for 60 months until the full sum of the principal of \$3003.10 and interest have both been fully paid.

with interest thereon from date at the rate of six per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that lot of land with improvements lying on the North side of Ashley Avenue (formerly Harrison St.) in the City of Greenville being shown as part of lots 1 and 2, Block F, on a plat of Buist Circle recorded in the Register of Mesne Conveyances Office for Greenville County, S. C., in Plat Book C, page 10, and having according to a more recent plat of the property of Edward C. Gosnell and Margaret O. Gasnell made by R. K. Campbell, Surveyor, July 10, 1965, the following metes and bounds, to wit:

Beginning at an iron pin on the North side of Ashley Avenue 90 feet from the intersection of Ashley Avenue with Townes Street, and running thence North 8-36 East 113 feet to an iron pin; thence South 74-57 East 50.8 feet to an iron pin; thence South 70-44 East 10 feet to an iron pin; thence South 9-59 West 123 feet to an iron pin on Ashley Avenue; thence along the north side of Ashley Avenue North 64-25 West 60 feet to an iron pin, the beginning corner. See Book 593, page 238 and Book 761, page 309.

For value received, Barco, Inc., hereby assigns without recourse all its right, title and interest in the within Mortgage to Southeast Investment Company
This 30th day of April, 1966.

Witness: *Stephen Osageon*
W. S. Osageon

BARCO, INC.
BY: *Bill Swain*

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Hammontons Invest & mtg. Co.*
on *26* day of *Aug* 19*66*. Assignment recorded
in Vol. *1252* of R. E. Mortgages on Page *634*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 27 PAGE 750

SATISFIED AND CANCELLED OF RECORD
6 DAY OF *Jan* 19*75*
Hannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:09* O'CLOCK *2* P. M. NO. *16065*