

STATE OF SOUTH CAROLINA
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE FILED
GREENVILLE Co. S. C.
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1030 PAGE 51

MAY 3 2 49 PM 1966

OLLIE FARNSWORTH
R. M. C.

WHEREAS, I, Archie M. Stewart

(hereinafter referred to as Mortgagor) is well and truly indebted unto B. C. Givens

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Thousand - - - - -

Dollars (\$8,000.00) due and payable

One year after date

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, containing 46 acres, more or less, and being known as the "Horsecreek Place", being the same tract of land conveyed to the Mortgagor by deed of E. E. Chapman on the 22nd day of November, 1950, of record in the R. M. C. Office for Greenville County, S.C., in Deed Book 424, Page 225, and being bounded by now or formerly Press Chapman Estate on the East, on West by lands of Andy Meekins, on the North by John Chapman and on the South by lands formerly of Alex Chapman.

Also all that other piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Dunklin Township, containing 48.3 acres, more or less, being the same tract of land this day conveyed to the Mortgagor by deed of John D. Huff to be recorded herewith.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 23rd. day of December 1968.

B. C. Givens

Witness Victor Morrison Babb

V. M. Babb Jr.

SATISFIED AND CANCELLED OF RECORD

26 DAY OF March 1969

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:11 O'CLOCK P. M. NO. 22845