

**MORTGAGE**

APR 29 PM 1966  
OLLIE FARNSWORTH  
R. M. S.

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: JAMES B. MOORE & ALMA S. MOORE

Greenville County, S. C. , hereinafter called the Mortgagor, send (s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto

AIKEN LOAN & SECURITY COMPANY

a corporation organized and existing under the laws of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Three Hundred Dollars (\$ 13,300.00 ), with interest from date at the rate of five & three-fourths per centum ( 5 3/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-seven & 67/100 ----- Dollars (\$ 77.67 ), commencing on the first day of July, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 1996.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 36 on plat of Country Club Estates subdivision recorded in plat book G at page 190-191 of the RMC Office for Greenville County, S. C., said lot having a frontage of 50 feet on the south side of Douglas Drive, a depth 150 feet on the east side and a depth of 143.3 feet on the west side, and a rear width of 50.3 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to Federal Natl. Mtg. Assn.  
on 29 day of April 1966. Assignment recorded  
in Vol. 1032 of R. E. Mortgages on Page 35

*See Release Order from Federal Natl Mtg Assn Vol 1781 Page 4234*