MORTGAGE OF REAL ESTATE

OLLIE FARNSWORTH

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Margaret G. Burch and Leland E. Burch

SEND GREETING:

WHEREAS, we the said Margaret G. Burch and Leland E. Burch

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Twenty five thousand and no/100 - - - (\$25,000.00) Dollars

with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Two hundred ten and 97/100 - (\$ 210.97) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Margaret G. Burch and Leland E. Burch , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near the city limits of Greer, S. C., and being known and designated as Lots Nos. 23 and 24 on plat of Brookwood Subdivision, prepared by B. B. Waters, Jr., Surveyor, October 14, 1958, and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ, page 20, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Brookwood Drive, joint front corner of Lot 24 and a 20-foot strip shown on said plat and running thence along the side line of said 20 foot strip N. 38-24 E. 232.1 feet, more or less to a point, joint rear corner of Lot 24 and said 20 foot strip; thence along the property now or formerly of Pink Howard N. 75-22 W. 109.3 feet to a point, joint rear corner of lots 24 and 23; thence N. 75-22 W. 218.6 feet along said Howard line to a point, joint rear corner of lets 23 and 22; thence along the joint line of lots 23 and 22, S. 38-24 W. 35 feet to a point, joint front corner of lots 23 and 22, on the northeast side of Brookwood Drive; thence along the northeast side of Brookwood Drive the following courses and distances: S. 38-45 E. 55.6 feet; S. 4-00 E. 70 feet; S. 51-36 E. 100 feet and S. 51-36 E. 100 feet to the point of beginning.

SATESFIED AND CANCELLED OF RECORD

DAY OF J. 1982

Honnie & Jankorsley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT _____O'CLOCK _____M. NO. 8777

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 76 PAGE Z2/