

A S S I G N M E N T

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto Winchester Graham, Inc., its successors and assigns, the mortgage from Donnie R. Burton to Winchester Homes of Greenville Graham, Inc., dated 27th day of August, 19 65, hereto attached and recorded in R. M. C. Office for Greenville County, in Book 1005, page 654, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 20th day of April, 19 66, A. D.

Signed, Sealed, and Delivered in the Presence of:

THE BANK OF WILLISTON

M. H. Whitaker  
Mary Ellen Davis

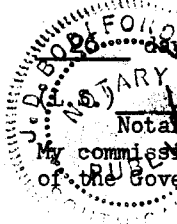
By: D. S. McArthur (L.S.)  
By: M. H. Newsom (L.S.)

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY Appeared M. H. Whitaker and made oath that s he saw the above named D. S. McArthur, as President, and M. H. Newsom as Cashier for the Bank of Williston, sign, seal, and as the act and deed of the said Bank of Williston deliver the foregoing Assignment of Mortgage, and that s he with Mary Ellen Davis witnessed the execution thereof.

SWORN to before me this the 20th day of April A.D., 19 66.



J. D. Radford  
Notary Public for South Carolina  
My commission expires at the pleasure of the Governor.

M. H. Whitaker (L.S.)

Assignment Recorded April 28, 1966 at 9:30 A. M. #30961