

APR 28 3 04 PM 1966

MORTGAGE OF REAL ESTATE—Offices of MANN & BRISSEY, Attorneys at Law, Greenville, S. C.

BOOK 1029 PAGE 459

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.  
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, E. J. Jaskwhich and Dorothy W. Jaskwhich,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

C. L. Bouchillon and Annie E. Bouchillon

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Ten Thousand Nine Hundred and No/100----- Dollars (\$ 10,900.00 ) due and payable

Due and payable ninety days from date.

with interest thereon from maturity at the rate of six per centum per annum, to be paid: on demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, on South Carolina Highway No. 296 between Laurens Road and Five Forks Road and being shown as 46.6 acres according to plat recorded in the R. M. C. Office for Greenville County in Plat Book "ZZ", at Page 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the line of property now or formerly of Green and running thence with the Green line N. 3-50 E. 1778 feet crossing S. C. Highway No. 296 to an iron pin in the line of property now or formerly of J. R. Maxwell Estate; thence with the said Maxwell Estate property N. 75-45 E. 543 feet to an iron pin; thence continuing with the Maxwell Property S. 10-30 E. 204.6 feet crossing said S. C Highway No. 296 to an iron pin; thence S. 34-54 E. 621 feet to an iron pin; thence S. 75-50 E. 586 feet to an iron pin; thence S. 30-50 E. 653.5 feet to an iron pin; thence S. 75-45 W. 1998 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*In satisfaction see R. E. M. Book 1037 Page 205*

SATISFIED AND CANCELLED OF RECORD

*2* DAY OF *Aug.* 19*66*

*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:30* O'CLOCK *P. M.* NO. *3373*