

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

APR 27 12 36 PM 1966
OLLIE FORTSWERTH
R.M.C.

To All Whom These Presents May Concern:

WHEREAS we, John T. Langston, Sr. and John T. Langston, Jr.

are well and truly indebted to

Southern Bank and Trust Company

in the full and just sum of Four Thousand and No/100 (\$4,000.00)
Dollars, in and by our certain promissory note in writing of even date herewith, due and payable
~~XXXX~~ XXXXXX XX
one year from date

with interest
from date at the rate of Six (6%) per centum per annum
until paid; interest to be computed and paid on due date ~~annually~~, and if unpaid when due to
bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said John T. Langston, Sr. and John T. Langston, Jr.

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Southern Bank and Trust Company

All that lot of land in the County of Greenville, State of South Carolina, Fairview
Township, Town of Fountain Inn lying on the eastern side of South Main Street and
shown on a plat of property of Garrett & Garrett by Carolina Engineering Service,
dated January 15, 1962 and having, according to said plat the following metes and
bounds, to-wit:

Beginning at an iron pin on the eastern side of South Main Street 35 feet from a nine
foot alley or sidewalk and running thence N 51-20 E, 131.6 feet to an iron pin; thence
N 52-46 E, 132 feet to an iron pin on the southwestern side of Weston Street; thence
with the side of said street S 38-00 E, 35 feet to an iron pin; thence S 52-46 W, 132
feet to an iron pin; thence S 52-46 W, 131.6 feet to an iron pin on the eastern side
of South Main Street; thence along the side of said street N 37-52 W, 35 feet to an
iron pin at the point of beginning.

This is the same property conveyed to the Mortgagors by Fountain Inn Masonic Lodge
192-ASM, Inc.

SATISFIED AND CANCELLED OF RECORD
29th DAY OF Dec. 19 77
Dennis Sanderson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK A.M. NO. 19507

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 54 PAGE 129