

APR 26 12 53 PM 1966

BOOK 1029 PAGE 305

OLLIE FARNSWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Thirteen Thousand and No/100

DOLLARS (\$ 13,000.00), with interest thereon from date at the rate of Six and one-half (6½%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot #49 on a plat of a subdivision known as "Martindale" recorded in Plat Book BBB at Page 97, and having, according to said plat, the following metes and bounds to-wit:

Beginning at an iron pin on the southwestern edge of Martindale Drive at the joint front corner of Lots 48 and 49 and running thence along the edge of said Drive N 42-02 E, 125 feet to the joint front corner with Lot 50; thence with the line of Lot 50 S 47-58 E, 193.1 feet to an iron pin; thence S 42-02 W, 125 feet to the rear corner of Lot 48; thence N 47-58 W, 193.1 feet to the point of beginning.

PAID IN FULL THIS 2
DAY OF May 1967
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Frances P. Bentley Bookkeeper
WITNESS Stanley J. Johnson
WITNESS Edna H. Harris

SATISFIED AND CANCELLED OF RECORD

12 DAY OF May 1967
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:53 O'CLOCK P M. NO. 27515