

APR 22 3 50 PM 1966

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PURCHASE MONEY MORTGAGE
MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1029 PAGE 39

WHEREAS, I, Moritz A. McMahan,

(hereinafter referred to as Mortgagor) is well and truly indebted unto G. M. Ashmore

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight Hundred Thirty-seven and no/100-----
Dollars (\$ 837.00) due and payable

\$10.00 per month with first payment due May 1, 1966 and remaining payments due on the first day of each month thereafter with payment to apply first to interest and balance to principal with right to anticipate payment of principal with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in that subdivision known as Eastlake and being known and designated as parts of Lot Nos. 17 and 18 as shown on said plat recorded in the RMG Office for Greenville County in Plat Book G, Page 228, and described as follows:

BEGINNING at an iron pin on the northeastern side of East Circle Avenue which iron pin is 15 feet south of the joint front corner of Lot Nos. 16 and 17 and running thence a new line through Lot No. 17 N. 37-15 E. 153.4 feet to an iron pin, said iron pin being 15 feet south of the joint rear corner of Lot Nos. 16 and 17; running thence S. 53-22 E. 75 feet to an iron pin; said iron pin being 30 feet from the joint rear corner of Lot Nos. 18 and 19; running thence through Lot No. 18, a new line, S. 37-15 W. 154.35 feet to an iron pin on East Circle Avenue; running thence along East Circle Avenue, N. 52-45 W. 75 feet to an iron pin, the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid & satisfied this 12th day June 1969.

G. M. Ashmore

Witness

Paul J. Foster

Brenda R. Jacks

SATISFIED AND CANCELLED OF RECORD

13 DAY OF *June* 19*69*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:00* O'CLOCK *P* M. NO. *29871*