

APR 21 2 32 PM 1966

BOOK 1028 PAGE 591

OLLIE F. DURHAM  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

W. FRANK DURHAM, JR. of  
Greenville County, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
AIKEN LOAN & SECURITY COMPANY

, a corporation  
organized and existing under the laws of South Carolina , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Nineteen Thousand Four  
Hundred and No/100----- Dollars (\$ 19,400.00 ), with interest from date at the rate  
of five and three-fourths per centum ( 5 3/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of Aiken Loan & Security Company  
in Florence, S. C.  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
One Hundred Thirteen and 30/100----- Dollars (\$ 113.30 ),  
commencing on the first day of June , 19 66 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of May , 1996.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville ,  
State of South Carolina: on the western side of Richbourg Road and being known and  
designated as Lot No. 2 of McSwain Gardens as shown on plat thereof recorded  
in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 75,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Richbourg Road at the  
joint front corner of Lots Nos. 1 and 2 and running thence along said Road S. 16-30 E. 20.2 feet to an iron pin; thence continuing along said Road S. 18-27 E.  
70.8 feet to an iron pin; thence S. 69-19 W. 200 feet to an iron pin; thence N.  
25-41 W. 90 feet to an iron pin; thence along the joint line of Lots Nos. 1 and 2  
N. 64-23 E. 212.2 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

This Mortgage Assigned to *The Western & Southern Life Ins. Co.*  
on *15* day of *April* 19 *66*. Assignment recorded  
in Vol. *1029* of R. E. Mortgages on Page *21*

SATISFIED AND CANCELLED OR RECORDED  
*20th* DAY OF *Nov.* 19 *79*  
*Dennie J. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *3:41* O'CLOCK *P*. M. NO. *17131*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK *69* PAGE *148*