

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

State of South Carolina }
 COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, **Inez W. Barbare,**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Twelve Hundred -----
 DOLLARS (\$ **1200.00**), with interest thereon from date at the rate of **Six & one-half (6½)**
 per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, about two miles south from Tigerville, lying on the southeast side of State Highway No. 253, being shown as Tracts Nos. 1 and 2 on a plat of the property of Greenville Schools prepared by J. Mac Richardson, Registered Surveyor, dated May, 1959, having the following courses and distances:

BEGINNING at an iron pin on the margin of said State Highway, corner with Waldrop property, and runs thence with the line of that property, N. 64-26 E. 643.5 feet to an iron pin, corner with P.H. Jones land; thence with the line of that tract S. 49-00 E. 330 feet to an iron pin; thence S. 59-27 W. 335.4 feet to an iron pin; thence S. 69-53 W. 100 feet to an iron pin; thence S. 24-50 W. 252 feet to an iron pin on the margin of said highway; thence N. 42-21 W. 495 feet to the beginning corner, containing 4.80 acres, more or less, being the same property conveyed to the mortgagor herein by Greenville County School District No. 520 by deed recorded in the R.M.C. Office for Greenville County.

ALSO, ALL that other parcel or lot of land situated on the east side of State Highway No. 253 (formerly Old State Road) near Mt. View School in Highland Township, County and State aforesaid, containing 3 acres, more or less, having the following courses and distances, to-wit:

BEGINNING at a point in the center of said highway and running thence N. 40½ W. 9 rods to a point in said highway; thence N. 41½ E. 38 rods to a stone; thence in a southern direction 17 rods and 8 feet to a stone; thence N. 68 W. 38 rods to the beginning corner.

This is the same property conveyed to the mortgagor herein by A.M. Waldrop by deed of even date, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date Dec. 3, 1968
 Greer Federal Savings & Loan Assoc.,
 By Eugene G. Gibson
 Asst. Sec.

Witnesses Sarah L. Cox
Helen B. Harmon

SATISFIED AND CANCELLED OF RECORD

5 DAY OF Dec. 1968

Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:50 O'CLOCK P.M. NO. 13674