

APR 14 2 31 PM 1973

BOOK 1028 PAGE 101

Saluda Valley Federal Savings & Loan Association

Williamston, South Carolina

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

} ss:

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

VIRGINIA B. MANN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SALUDA VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION OF Williamston, S. C., (hereinafter referred to as Mortgagee) as evidenced by the

Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by _____

reference, in the sum of Six Thousand, Six Hundred and 00/100

DOLLARS (\$ 6,600.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1973

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in the Town of **Piedmont**, being known and designated as Lot No. 25, of a "Revised Portion Section No. 3 Piedmont Mfg. Co." as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book X, at page 129, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of S.C. Highway #86 at the joint front corner of Lots Nos. 25 and 26, and running thence N. 11-03 W. 136.6 feet to an iron pin; thence N. 76-33 E. 100.1 feet to an iron pin at the joint rear corner of Lots Nos. 24 and 25; thence S. 11-03 E. 141 feet to an iron pin on the Northern side of S. C. Highway #86; thence along the Northern side of said Highway, S. 79-05 W. 100 feet to the beginning corner.

This is the identical property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 723, at page 296.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 15 PAGE 471

SATISFIED AND CANCELLED OF RECORD
20 DAY OF April 19 73
Dennie S. Tankerley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:35 O'CLOCK P. M. NO. 29854