

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 7 4 05 PM 1966

BOOK 1027 PAGE 359

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, T. B. EARLE AND BLAKIE O. EARLE

(hereinafter referred to as Mortgagor) is well and truly indebted unto

CALHOUN CONTRACTORS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twenty Seven Hundred and No/100 ----- Dollars (\$ 2,700.00) due and payable

in Sixty (60) consecutive monthly installments of \$45.00 each. The first instalment due on May 15, 1966.

with interest thereon from ~~date~~ maturity the rate of 7 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Mush Creek Road containing one and one-half acres, more or less, and being described as follows: BEGINNING at a point in the center of Mush Creek Road at the corner of property conveyed by deed recorded in Deed Book 616 at Page 15 to Luther Gore, et al, and running thence S. 53-54 E. 313.3 feet to an iron pin; thence N. 30-00 E. 226 feet to an iron pin; thence along the line of property conveyed in deed recorded in Deed Book 616 at Page 17 to Rufus O'Neal to a point in Mush Creek Road; thence in a line running in the center of the Mush Creek Road, S. 36-30 W. 200 feet to the point of beginning.

ASSIGNMENT: April 7, 1966. For value received we do hereby assign, transfer, and set over to U. S. Finance Company, Inc. the within mortgage and note it secures.

Don Litman
Witness

W. A. Chapman
Witness

CALHOUN CONTRACTORS
Robert F. Calhoun
Robert F. Calhoun, Owner

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

15th DAY OF June 19 80

Donnie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY

AT 1:15 O'CLOCK P. M. NO. 39652

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 70 PAGE 144