

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 7 4 47 PM 1966

BOOK 1027 PAGE 355

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JOHN AND MARGARET HENDRIX

(hereinafter referred to as Mortgagor) is well and truly indebted unto

ALLIED BUILDERS SUPPLY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand, Nine Hundred Twenty Four and 40/100 Dollars (\$ 2,924.40) due and payable

in sixty (60) consecutive monthly installments of \$48.74 each. The first installment due on May 15, 1966.

with interest thereon from ~~1966~~ maturity ¹⁹⁶⁶ at the rate of 7% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the eastern side of Elmwood Avenue being shown and designated as Lot #51 on plat of Judson Mills Village recorded in Plat Book K at Pages 11 and 12 and having according to said plat, the following metes and bounds, to wit: Beginning at an iron pin in the eastern side of Elmwood Avenue at the joint front corner of Lots 51 and 52 and running thence with the line of Lot 52 S. 85-30 E. 89.5 ft. to an iron pin; thence S. 4-30 W. 70 ft. to an iron pin at the rear corner of Lot #50; thence with the line of Lot 50 N. 85-30 W. 89.5 ft. to an iron pin on Elmwood Avenue; thence with the eastern side of Elmwood Avenue N. 4-30 E. 70 ft. to the point of beginning.

ASSIGNMENT: April 7, 1966. For value received we do hereby assign, transfer, and set over to U. S. Finance Company, Inc. the within mortgage and note it secures.

Don Latham
Witness

ALLIED BUILDERS

A. F. Higman
Witness

George A. Palis
George A. Palis, Owner

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt secured by the mortgage above mentioned and described, having been paid; the lien of the said mortgage is hereby declared forever discharged and satisfied; and the cancellation of the said mortgage upon the record thereof is hereby authorized and directed.

United States Finance Company Inc.
By John T. Greene Jr.
Its Vice President

SATISFIED AND CANCELLED OF RECORD

2 DAY OF June 1969

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:25 O'CLOCK P. M. NO. 28836

Signed, sealed and delivered
in the presence of: Frances Magel
Margaret Harrison