

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Melvin L. McAlister

am well and truly indebted to

Frank Ulmer Lumber Company, Inc.

in the full and just sum of Forty-Five Hundred and no/100 (\$4500.00)

Dollars, in and by certain promissory note in writing of even date herewith, due and payable in one year from date with interest at 6%.

with interest from date at the rate of 6% per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ~~ten per cent of the whole amount due~~ a reasonable amount for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Melvin L. McAlister

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Ulmer Lumber Company, Inc.

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying between Avice-Dale Drive and Bagwell Avenue, containing seventy-five hundredths of an acre and being known as Lot No. 5 of the property of W. T. Looper, and, according to a plat recorded in the R. M. C. Office for Greenville County, having the following metes and bounds, to wit:

BEGINNING 189.5 feet in a Northerly direction from the intersection of Avice-Dale Drive and Spencer Street, and running thence N. 22-11 E 130 feet; thence N. 67-49 W. 254.1 feet to Bagwell Avenue; thence along Bagwell Avenue S. 25-54 W. 121.4 feet to an iron pin on Bagwell Avenue; thence S. 19-59 W. 9 feet to the joint rear corner of Lots No. 5 and 6; thence S. 67-49 E. 259.5 feet to the point of beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 8 PAGE 287

SATISFIED AND CANCELLED OF RECORD

26 DAY OF June 19 72
Ollie Jarnworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:11 O'CLOCK P. M. NO. 35217