

## STATE OF SOUTH CAROLINA,

County of Greenville

## To all Whom These Presents May Concern:

WHEREAS We, Gary E. King and Cheryl J. King, are well and truly indebted to W. R. Mauldin in the full and just sum of Two Thousand, Eight Hundred Forty-One and 88/100-----(\$ 2,841.88) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable as follows:

Due and payable Ten and No/100 (\$10.00) Dollars on the 24th day of April, 1966 and Ten and No/100 (\$10.00) Dollars on the 24th day of each succeeding month thereafter until paid in full, with the right to anticipate payments at any time without penalty,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said Gary E. King and Cheryl J. King

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. R. Mauldin, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 102 of a subdivision known as Super Highway Homesites according to a plat thereof prepared by Dalton & Neves in May 1946 and recorded in the R. M. C. Office for Greenville County in Plat Book P at Page 53 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Broad Vista Boulevard, the joint corner of Lots 102 and 103 and running thence with the joint line of said lots, N. 74-22 E. 100 feet to an iron pin in the line of Lot 101; thence with the line of Lot 101, S. 34-19 E. 100 feet to an iron pin on the northern side of Bob White Lane, joint corner of Lots 101 and 102; thence with the northern side of Bob White Lane, S. 58-24 W. 105 feet to an iron pin at the intersection of Bob White Lane and Broad Vista Boulevard; thence with the curvature of said intersection, the chord of which is N. 69-34 W. 32 feet to an iron pin; running thence with the eastern side of Broad Vista Boulevard, N. 18-27 W. 105.1 feet to the point of beginning.

It is understood and agreed that this mortgage is junior in lien to the mortgage of Carolina Federal Savings and Loan Association in the original sum of \$8100.00 recorded in Mortgage Book 832 at Page 211.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

W. R. Mauldin, his

Heirs and Assigns forever.

And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against us, our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

*Paid in full June 1, 1970.  
W. R. Mauldin  
Witness Patrick H. Grayson Jr.*

SATISFIED AND CANCELLED OF RECORD

DAY OF *June* 19 *70*  
*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:51* O'CLOCK *P.* M. NO. *26327*