

MAR 24 9 31 AM 1966

BOOK 1026 PAGE 95

STATE OF SOUTH CAROLINA,
COUNTY OF ~~ANDERSON~~
GREENVILLE.

COUNTY OF GREENVILLE
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Jerry Randolph Browning and
aforesaid,
Mildred C. Browning, of the County of Greenville, State / SEND GREETING:

WHEREAS, we, the said Jerry Randolph Browning and Mildred C. Browning,

in and by, our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Eighty-seven Hundred and No/100 ----- (\$ 8,700.00) Dollars with interest at the rate of six ----- (6%) per centum per annum, to be repaid in installments of Sixty-six and No/100 ----- (\$ 66.00) Dollars ~~upon~~ beginning July 1, 1966, and a like installment upon the first day of each and every calendar month thereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that we, the said Jerry Randolph Browning and Mildred C. Browning, -----

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said Jerry Randolph Browning and Mildred C. Browning, ----- in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel or lot of land in Dunklin Township, County of Greenville, State of South Carolina, near Daventon Church, containing two and seventy-five one-hundredths (2.75) acres, more or less, as shown on plat of Webb Surveying & Mapping Co., dated March 10, 1966, of record in the R. M. C. Office for Greenville County, South Carolina, in Plat Book GGG at page 373, and being more particularly described according to said plat as follows: BEGINNING at a corner in Daventon Road, said corner being the southwestern corner of lot herein described and running thence North 30 degrees 00 minutes West four hundred (400) feet to iron pin corner, thence North 57 degrees 42 minutes East three hundred and two-tenths (300.2) feet to iron pin corner, thence South 30 degrees 00 minutes East four hundred (400) feet to corner in Daventon Road, thence along Daventon Road South 57 degrees 42 minutes West three hundred and two-tenths (300.2) feet to the beginning corner; being bounded on the north, east and west by lands now or formerly of J. D. Browning, and on the south by Daventon Road; and being the same lot of land conveyed to mortgagors herein by deed of J. D. Browning dated March 14, 1966, of record in the aforesaid R. M. C. Office in Deed Book 793 at page 637.

*Paid and satisfied in full this 27 day of Dec. 1967.
First Federal Savings and Loan Association of
Anderson S. C.*

*Robert S. Brock Vice Pres.
Lee Ida G. Wizington Secretary
Witness Ed Perry
Clifton P. Williams*

SATISFIED AND CANCELLED OF RECORD
4 DAY OF Jan. 1968
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:08 O'CLOCK P. M. NO. 18340