

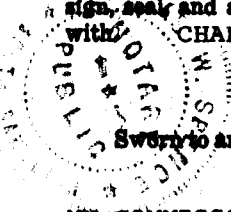
WITNESS my hand(s) and seal(s) this 18th day of March, 19 66

Signed, sealed, and delivered in presence of:

Charles W. Spence [SEAL]
Lewis C. Barker Jr [SEAL]
Barbara L. McPherson [SEAL]
[SEAL]

STATE OF SOUTH CAROLINA } ss:
COUNTY OF GREENVILLE }

Personally appeared before me BARBARA L. MCPHERSON
and made oath that he saw the within-named LEWIS C. BARKER, JR.
sign, seal and as HIS act and deed deliver the within deed, and that deponent,
with CHARLES W. SPENCE witnessed the execution thereof.



Sworn to and subscribed before me this 18th day of MARCH, 19 66

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } ss:
COUNTY OF GREENVILLE }

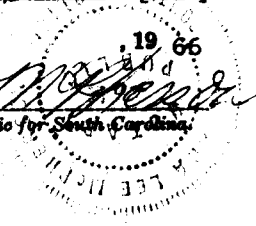
RENUNCIATION OF DOWER

I, BARBARA LEE MCPHERSON, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs. LOU JEAN BARKER
, the wife of the within-named LEWIS C. BARKER, JR.
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the
within-named C. DOUGLAS WILSON & CO., its successors
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and
singular the premises within mentioned and released.

Lou Jean Barker [SEAL]

Given under my hand and seal, this 18th day of MARCH, 19 66

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR Notary Public for South Carolina.



This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

Mortgage & Assignment Recorded March 21st.
1966 at 11:14 A. M. #26947