YOUNTS, REESE & COFIELD

MORTGAGE OF REAL ESTATE—Offices of Attorneys at Law, Greenville, S. C.

BOOK 1025 PAGE 432

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS WE , MARTHA W. GREENE

are well and truly indebted to

Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

in the full and just sum of One Thousand Seven Hundred Fifty and No/100 ----- Dollars, in and by our certain promissory note in writing of even date herewith, due and payable

One year from date

with interest from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid on due date and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we , the said Martha W. Greene and N. Ray Greene in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr.

ALL that lot of land, with all improvements thereon, or hereafter constructed thereon, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 35 on a plat of Martindale Subdivision recorded in Plat Book "BBB", at Page 97 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Douglas Drive at the joint front corner of Lots 35 and 36 and thence with said Drive, N. 14-46 E. 125 feet to an iron pin at the joint corner of Lots 34 and 35; thence S. 57-14 E. 145.2 feet; thence S. 6-34 E. 134.2 feet to an iron pin; thence along the line of Lot 36, N. 57-14 W. 194 feet to the point of beginning.

This is the same property conveyed to Mortgagor by deed of Jeff R. Richardson, Sr. and Jeff R. Richardson, Jr., to be recorded of even date herewith, and being second and junior in lien to that mortgage to Fountain Inn Federal Savings & Loan Association to be recorded of even date herewith.

8-22-66
Satisfied and paid in full
Jeff R. Richardson Jr.
J. F. Richardson

Witness
C. Thomas Cofield

SATISFIED AND CANCELLED OF RECORD
25 DAY OF August 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:39 O'CLOCK P M. NO. 5533