State of South Carolina, } **SATISFACTION**
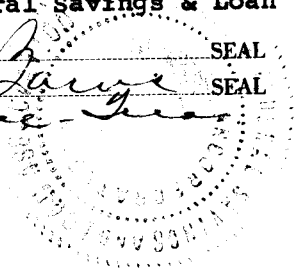
Greenville County

I, __Woodruff Fed.Savings&Loan Assn.__ the owner and holder of a mortgage executed by
__Charles Edward Bailey__ on the _____ day of __November,__ 19__51__
covering Real Estate on ######### Greenville County __Lots 9 & 10,Property of B.W.__
######## __Waters, near Greer, S. C.,in the amount of__ ##### ($3,750.00
recorded in the office of Register of Mesne Conveyance, in Book ____514____ at page ___205___ do
hereby acknowledge payment of said mortgage in full, and do hereby empower _____
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
office.

Witness my/our hand and seal this ____16th____ day of ____March,____ 19 66

Witnesses:

Nellie M. Waddell

Virginia Hunter

**Woodruff Federal Savings & Loan
Association** _____ SEAL
By: *B.E. Burns* _____ SEAL

State of South Carolina }

Greenville County

PERSONALLY appeared ____Nellie M. Wa dell____
and made oath that he saw the within named __Woodruff Federal Savings & Loan Assn.,
by its duly authorized Officer,__

sign, seal and deliver the within Satisfaction piece, and that he with __Virginia Hunter,__
_____ witnessed the execution thereof.

SWORN TO before me this ____16th____ day
of ____March,____ A. D., 19 66

Virginia L Hunter (L. S.)
Notary Public for S. C.

Nellie M. Waddell
Witness

State of South Carolina }

Greenville County

PERSONALLY appeared before me ____B. E. Burns, Sec'y-Treas__ of Woodruff Fed.Savings & Loan__
who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-
gage satisfied and cancelled of record.

SWORN TO before me this ____16th____
day of ____March,____ 19 66.

Virginia L Hunter
Notary Public for S. C.

B.E. Burns
Sec. Trea.

Filed for record ____18th.____ day of ____March____ 19 66 at ____1:14____ o'clock P. M. No. 26855