

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, O. TOMMY GIBBS hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by his certain promissory note in writing, of even date with these Presents, is well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of

TEN THOUSAND AND NO/100 \* \* \* \* \* (\$10,000.00) DOLLARS,

to be paid six (6) months from date hereof.

with interest thereon from date at the rate of six (6) per centum per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, his successors and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No.56 of a subdivision known as AVONDALE FOREST, Section No. 1, as shown on a plat thereof prepared by Piedmont Engineers & Architects, dated July 3, 1964, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "RR", at page 186, and having such metes and bounds as shown thereon.

*Paid September 10, 1966.  
Bank of Greer  
Greer S. C.  
Harry Daniel President  
Witness - H. Alvin Freeman*

SATISFIED AND CANCELLED OF RECORD  
*12* DAY OF *Sept* 19*66*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *9:09* O'CLOCK *A.* M. NO. *6929*