

MAR 16 3 05 PM 1986

BOOK 1025 PAGE 223

COLLECTOR'S MARK

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

B. F. REEVES

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand One Hundred and No/100

DOLLARS (\$ 11,100.00), with interest thereon from date at the rate of Six and one-half per centum per annum, said principal and interest to be paid as therein stated, and 6 1/2%

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 67 on a plat of Sunset Heights recorded in Plat Book 00 at Page 314, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern edge of Sunset Court at the joint front corner of Lots 67 and 68 and running thence along the line of Lot 68 S. 12-40 W. 180 feet to an iron pin; thence N. 88-45 W. 198 feet; thence with the line of Lot 63 N. 11 W. to the rear corner of Lot 66; thence with the line of Lot 66 N. 44-10 E. 251 feet to a point on the Southern edge of Sunset Court; thence along the line of said Court S. 64-05 E. 75 feet to the point of beginning.

SATISFIED AND CANCELLED OF RECORD

12th DAY OF Oct. 19 74

Hannie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:00 O'CLOCK A. M. NO. 10002

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 26 PAGE 535