

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, James R. Mann, Virginia B. Mann, and Poinsett Home Builders, Inc. (hereinafter referred to as Mortgagor) is well and truly indebted unto W. S. Bradley

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FIFTEEN THOUSAND AND NO/100THS- Dollars (\$ 15,000.00) due and payable

on or before sixty (60) days after date

with interest thereon from date at the rate of seven per centum per annum, to be paid: bi-monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

those

"ALL ~~THE~~ certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, being known and designated as Lots Nos. 2, 3, 4 and 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, and 29 of Property of Ollie B. Barrett as shown on plat thereof by Terry T. Dill dated August, 1956, and recorded in the RMC Office for Greenville County in Plat Book "FF", Page 485, reference to which plat is hereby made for a more particular description thereof.

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:  
PARCEL NO. 2 All those pieces, parcels or lots of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 14, 15, 16, 17, 19, 43, 44, 93, 94, 95, 96 and 97 of Donaldson Heights as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "KK", Page 17, reference to which plat is hereby made for a more particular description thereof.

PARCEL NO. 3 - AN UNDIVIDED ONE-HALF INTEREST IN AND TO: All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, near the City of Greenville and having, according to survey of Dalton & Neves, June, 1946, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Hall Road joint corner of property now or formerly owned by Mrs. M. A. Bryant and Lee Hall and running thence N. 52 E. 206.42 feet to an iron pin; thence N. 60-55 W. 101 feet to an iron pin; thence S. 49 W. 190 feet to an iron pin on the North side of Hall Road; thence with said Road, S. 60-15 E. 30 feet to a stake; thence continuing with said Road, S. 48 E. 59 feet to the point of beginning.

PARCEL NO. 4: All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 658 of Tryon Development Company, Lake Lanier, said lot having a frontage of 53.3 feet and running back to a depth of 128.6 feet on one side and to a depth of 125.5 feet on the other side and being 40.3 feet across the rear.

PARCEL NO. 5: All that lot of land in Grove Township, Greenville County, State of South Carolina, being known and designated as Lot No. 34, Block B, Lot No. 3, Block D, and Lot No. 18, Block E. of Blue Sky Park, a subdivision as shown on a plat thereof recorded in the RMC Office for Greenville County, S.C. in Plat Book S, page 83, together with a triangular strip shown on said plat on the southern side of the highway.

BEGINNING on the southern edge of the highway and running thence S. 67-02 W. 500 feet, more or less, to an intersection; thence around the corner of the intersection in a northerly direction 30 feet, more or less; thence along the highway in a northeasterly direction 500 feet, more or less, to beginning.

(SEE ATTACHED SHEETS FOR FURTHER DESCRIPTIONS OF PROPERTIES)

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Received payment in full and satisfied this the 26th day of May 1966.*

*W. S. Bradley*

*Witness - Elizabeth B. Bentley*

SATISFIED AND CANCELLED OF RECORD

*24* DAY OF *June* 19*66*  
*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:48* O'CLOCK *P.* M. NO. *36325*