

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, B. E. Huff

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twenty Eight Thousand and No/100 (\$28,000.00)----- DOLLARS (\$ 28,000.00), with interest thereon at the rate of six per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lots Nos. 20 and 21, Section II, of Westcliffe Subdivision, as shown on a plat thereof prepared by Piedmont Engineers & Architects, December 11, 1963, revised September 24, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Westcliffe Way and running thence along the joint line of Lots Nos. 19 and 20 S. 33-00 E. 150.0 feet to an iron pin; thence running along the joint rear line of Lots Nos. 20 and 23 S. 57-00 W. 110.0 feet to an iron pin; thence running along the joint rear line of Lots Nos. 21 and 22 S. 56-34 W. 117.0 feet to an iron pin on Whithaven Drive; thence running along the said Whitehaven Drive N. 24-00 W. 140.0 feet to an iron pin; thence running N. 18-12 E. 37.0 feet to an iron pin; thence running along the southern side of Westcliffe Way N. 60-24 E. 76.8 feet to an iron pin at the joint front corner of Lots Nos. 20 and 21; thence continuing along the southern side of Westcliffe Way N. 60-24 E. to a point; thence continuing N. 57-00 E. to the point of beginning (This being the entire side of Lot No. 20 fronting on Westcliffe Way and measuring 100 feet).

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL
THIS 26 DAY OF August 1966
FIDELITY FEDERAL SAVINGS & LOAN ASSO
BY Elizabeth Nicoll
Secretary-Treas.

WITNESS:
Betty Trammell
F. L. Fincher

SATISFIED AND CANCELLED OF RECORD
29 DAY OF August 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:56 O'CLOCK P. M. NO. 5828