

VA Form 26-5438 (Direct Loan)
 Revised February 1961
 Section 1811, Title 38, U.S.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
 COUNTY OF GREENVILLE } ss:

WHEREAS:

CLARENCE L. TRIPP AND SARA W. TRIPP

of
 , hereinafter called the Mortgagor, is indebted to
 , ~~xx~~ Administrator of Veterans' Affairs, an Officer of the
 United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called
 Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated
 herein by reference, in the principal sum of SIX THOUSAND ONE HUNDRED THIRTEEN and 60/100
 Dollars (\$ 6,113.60), with interest from date at the rate of
 FIVE per centum (5 %) per annum until paid, said principal and interest being payable
 at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South
 Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the
 Mortgagor, in monthly installments of FIFTY-THREE and 13/100 Dollars
 (\$ 53.13), commencing on the 28th day of December, 19 65 ,
 and continuing on the 28th day of each month thereafter until the principal and interest
 are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
 payable on the 28th day of January, 19 79 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
 payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the
 Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these
 presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,
 and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors
 in such office, as such, and his or their assigns, the following described property, to-wit:

All those certain pieces, parcels or lots of land, with the buildings and
 improvements thereon, lying and being on the northwesterly side of Edwards
 Road, near the City of Greenville, South Carolina, being shown as Lots
 Nos. 3 and 4, Section B, on the plat of Mayfair Estates, which plat is
 recorded in the RMC Office for Greenville County, South Carolina, in Plat
 Book S, page 99 (a copy of said plat is also recorded in Plat Book S, pages
 72 and 73), and having according to said plat the following metes and
 bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Edwards Road, located
 at a point 85 feet southwest of the westerly corner of the intersection of
 Edwards Road and Picadilly Drive, said pin being the joint front corner of
 Lots 2 and 3, Section B, and running thence along the joint line of said
 lots N 57-48 W 162.4 feet to an iron pin in the line of lot 34; thence along
 the line with lot 34 S 25-23 W 106.1 feet to an iron pin, joint rear corner
 of Lots 4 and 5; thence along the joint line of said lots S 60-48 E 153.4 feet
 to an iron pin on the northwesterly side of Edwards Road; thence along the
 northwesterly side of Edwards Road N 29-12 E 63.6 feet to an iron pin;
 thence continuing along the northwesterly side of said Road N 32-12 E 36.4
 feet to the point of beginning.

This is the same property conveyed to the Administrator by deed dated
 July 29, 1958, and recorded in the RMC Office for Greenville County, S. C.,
 in Deed Book 603, at page 298.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-
 tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,
 however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until
 default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein
 described and in addition thereto the following described household appliances, which are and shall be deemed
 to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD
 4 DAY OF Dec. 19 75
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 4:31 O'CLOCK P. M. NO. 14619

FOR SATISFACTION TO THIS MORTGAGE SEE
 SATISFACTION BOOK 34 PAGE 754