

MAR 9 2 30 PM 1965

MORTGAGE OF REAL ESTATE BY A CORPORATION
Offices of ~~XXXXX~~ Turner, Attorneys at Law, Greenville, S. C.
Calhoun H.

BOOK 1024 PAGE 484

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

POINSETT HOME BUILDERS, INC. (herein called mortgagor) SENDS GREETING:

WHEREAS, the said mortgagor, POINSETT HOME BUILDERS, INC.

a corporation chartered under the laws of the State of South Carolina, is well and truly indebted

COLONIAL OIL INDUSTRIES, INC.,
to the mortgagor in the full and just sum of Eleven Thousand Two Hundred Twenty-Six and
84/100 (\$11,226.84)

Dollars, in and by its certain promissory note in writing, of even date herewith, due and payable Fifty (50%)
per cent of the principal sum, Five Thousand Six Hundred Thirteen and
42/100 (\$5,613.42) Dollars, and the earned interest, on or before July
1, 1966; and, the balance, Five Thousand Six Hundred Thirteen and 42/100
(\$5,613.42) Dollars, and the earned interest, on or before January 1, 1967.

with interest from _____ date _____, at the rate of six (6%) per cent
percentum until paid; interest to be computed and paid as set forth hereinabove;

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of princi-
pal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately
due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after
its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be
deemed by the holder thereof necessary for the protection of its interests to place and the holder should place the
said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the
mortgagor promises to pay all costs and expenses, including ten per cent of the indebtedness as attorney's fee, this to
be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the terms of said note, and also
in consideration of the further sum of Three Dollars to the said mortgagor in hand well and truly paid by the
mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said
COLONIAL OIL INDUSTRIES, INC., its Successors and Assigns,

ALL those certain pieces, parcels, or tracts of land, with any
improvements thereon, situate, lying, and being on the western side of the
Greenville-Piedmont Highway, formerly known as U.S. Highway 29, but now
known as Highway 20, in Gantt Township, Greenville County, South Carolina,
and being shown and designated as Tract 3, and a portion of Tract 2, of
the Property of J.A. Simpson, on a Plat thereof recorded in the Office of
the R.M.C. for said County in Plats Book 11, Page 20, and according to
said Plat being more particularly described as follows:

BEGINNING at an iron pin on the western side of said highway, joint
front corner of Tracts Nos. 3 and 4, and running thence along the line
of Tract 4, N. 71-30 W. 470.3 feet, more or less, to a point in the
center of the C & W.C. Railroad; thence along the center of the said
railroad as the line N. 5-34 E. 288.6 feet to a point; thence a new
line through Tract No. 2 S. 71-30 E. 530 feet, more or less, to a
point on the western side of Greenville-Piedmont Highway, which point
is 35 feet N. 18-30 E. from the joint front corner of Tracts 2 and 3;

*The debt which this mortgage of Real Estate secured has
been paid in full, and the lien hereof is satisfied and
discharged.*

*Colonial Oil Industries
By Beverly E. Lugh Treasurer
Witness - A. Edward Paul
February 9, 1967*

SATISFIED AND CANCELED OF RECORD
13 DAY OF Feb. 1967
Ellie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:08 O'CLOCK P M. NO. 19441