State of Sankhankana, Satis

SATISFACTION

Americanic	}	M. M. S.		•
ONONDAGA COUNTY SA	WINDO DANK	the owner and	holder of a mortgag	e executed by
JAMES E. JONES	on the l	OIH day of	INTACMOM2	196Ω.
	211 O			
O. Turking Turk	CC HUNDDED AL	MD . NO /_LULL	DUIIAIS, (P.	(K 4-
and the office of Register of Mes	ne Conveyance, in D	OOK		1200
	ortgage in full, and (io hereby empower.		
Mrs. Ollie Farnsworth, Register Mesne	Conveyance to ente	r satisfaction of the	same upon the re	cords of her
office.	C CRE	Mes		
Witness my /our hand and seal thi	s	day off	ERRUARY	19052_
Witnesses:	COLLY THE PARTY OF		211	,
Variation demonstration	Circumstance of the control of the c	Jen-je	1 Xtran	SEAL
Buth B. Walther		IRVING J.	EMMANN, ASS	T-SECRETARY
- delahar Di- del del 1855		GEORGE OA.	-EHMANN , ASS	1 OCONETAN
~ ~ ~	1 100			
State of Southex Can	*XXXXXXXX			
******* County	-	•		
ONONDAGA Day	id Wi Dembow	ski		2
ONONDAGA Dav PERSONALLY 2ppeared	love.	HOAD	VICE PRESIDE	NT
PERSONALLY appearedand made oath that he saw the within	in namedIBY_LE	NG O . I IOMO.	y_(01_111111111111	
GEORGE A. LEHMANN, Ass	SISTANT - SECRE		n B. Walther	
GEORGE A. LEHMANN, ASS	faction piece, and the	at he with	1.2.6.2022cssocs.	
	witnessed the	e execution thereof.		•
SWORN TO before me this18	TH day		\	
of FEBRUARY	A. D _# , 19QC)1\u	m Jambo	with
Kirchanda.	louslin. S.)			
RICHANDON HOUCK	'ublic for S. C.			
Notary Public to No. 81520 of New York December 10 Cobbs. Co. No. 31-1867150 My Commission Explies March 30, 196 7			. CE	
	,)		SPENGE	
State of South Ca	rolina, (W. SPENCE	
Greenville County	{	المناه والمستنق		
Manual Country				
PERSONALLY appeared before	me	fide anner and hal	ider of the within Bo	nd and Mortgage
personally appeared before who being duly sworn deposes and sa that the same has not been assigned,				
that the same has not been assigned, destroyed and after diligent search	cannot be found.	That deponent has	full authority to m	ark the Mortgage
satisfied and cancelled of record.	•			
SWORN TO before me this				
day of	19			
Notary	Public for S. C.			-

Filed for record_8th___day of March____19_66_atll:50_o'clock A.M.-RM. No. 25764_