

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } ss:

MORTGAGE
 Of Real Estate

FILED
 MAR 2 1 53 PM 1966
 GREENVILLE, S.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JEFF R. RICHARDSON, SR.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand and 00/100

DOLLARS (\$ 6,000.00), with interest thereon from date at the rate of Six & one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1981

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the town of Simpsonville, at the northwestern intersection of South Main Street and Richardson Street, and shown on a plat of property of Mrs. Bessie H. Richardson Estate by C. O. Riddle, dated September 11, 1961, recorded in the R.M.C. Office for Greenville County in Plat Book FFF, at page 11, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the edge of a walk at the corner of the northwestern intersection of Richardson Street and South Main Street and running thence with the western side of South Main Street, N. 7-43 E. 128.2 feet to an iron pin at the edge of a walk; thence N. 86-16 W. 293 feet to an iron pin; thence S. 14-26 E. 62.6 feet to an iron pin; thence N. 75-59 E. 10 feet to an iron pin; thence S. 14-26 E. 145 feet to an iron pin on the northern side of Richardson Street; thence along the side of the said Richardson Street, N. 76-11 E. 220 feet to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed of E. Inman, Master, to be recorded of even date herewith.

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Oct. 1966

Ollie Farnsworth
 R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:21 O'CLOCK A. M. NO. 9630

PAID IN FULL THIS 28
 DAY OF September 1966
 FOUNTAIN INN FEDERAL SAVING
 & LOAN ASSOC.

BY J. A. Armstrong, Executive Vice President
 WITNESS Edna L. Harris
 WITNESS Mildred B. Verden