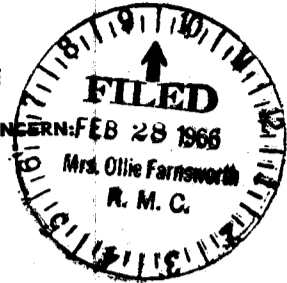


STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, I, Roy Burry

(hereinafter referred to as Mortgagor) is well and truly indebted unto E.H. Edwards trustee for Bryson Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of fifteen hundred

Dollars (\$ 1,500 ) due and payable  
due and payable at thirty dollars a month until the principal and intrest has been paid in full. Beginning thirty days from date.

with interest thereon from date at the rate of 7 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, State of South Carolina, designated as lot no. 18 on a Plat of Rodgers Valley Heights, prepared by C.O. Riddle, registered land Surveyor, November, 1954, and recorded in R.M.C. office for Greenville County in plat book GG at page 103, and having according there to the following metes and bounds, to-wit;

BEGINNING at an iron pin on the southern side of Howell Circle at the joint front corner of lots #18 and 19 and running thence along the lone of said lots S. 21-28 W. 200 feet to an iron pin thence S. 68-32 E. to the center of said branch; thence along center of said branch as the line N. 9-57 W. 234 feet to the Southern side of Howell Circle; thence S. 68-32 E. to an iron pin on said circle; thence along said circles S. 68-32 E. 407 feet to the beginning, the same containing 1.52 acres, more or less. This property is subject to the protective covenants recorded in Deed Book 516 at page 439, and also subject to the easements shown on the aforesaid plat as recorded in the R.M.C. office for Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

RECORDED

*For Satisfaction see R. E. M. Book 1121 Page 22*

SATISFIED AND CANCELLED OF RECORD

27 DAY OF March 1969  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
12:25 O'CLOCK P. M. NO. 22931