

WITNESS my hand(x) and seal(s) this 28th day of February, 19 66  
Signed, sealed, and delivered in presence of: Travis D. Sutton [SEAL]  
Wade H. Stack [SEAL]  
Ernest J. Howard [SEAL]

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

Personally appeared before me Wade H. Stack  
and made oath that he saw the within-named Travis D. Sutton  
sign, seal, and as his act and deed deliver the within deed, and that deponent,  
with Ernest J. Howard witnessed the execution thereof.

Sworn to and subscribed before me this 28th day of February, 19 66  
Ernest J. Howard  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

RENUNCIATION OF DOWER

I, Ernest J. Howard, a Notary Public in and  
for South Carolina, do hereby certify unto all whom it may concern that Mrs. Ruby S. Sutton  
, the wife of the within-named Travis D. Sutton  
, did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion,  
dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the  
within-named C. Douglas Wilson & Co., its successors  
and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and  
singular the premises within mentioned and released.

Ruby S. Sutton [SEAL]  
RUBY S. SUTTON  
Given under my hand and seal, this 28th day of February, 19 66

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ) ASSIGNMENT  
Ernest J. Howard  
Notary Public for South Carolina.

For value received C. Douglas Wilson & Co. hereby assigns, transfers and sets  
over to Metropolitan Life Insurance Company, the within Mortgage and the Note which  
the same secures, without recourse, dated this 28th day of February, 1966.

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809 and 810 of the National Housing Act.

In the presence of: C. DOUGLAS WILSON & CO.  
Bessie C. Robinson By: Thomas G. Hawpe, Jr. (Seal)  
Ernest J. Howard THOMAS G. HAWPE, JR.  
ASSISTANT VICE PRESIDENT

Mortgage & Assignment Recorded February 28, 1966 at  
A 5:21 P. M. # 4966

66 .M. G.