

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 25 4 14 PM 1968

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, **I, J. H. MORGAN,**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **JAMES P. MOORE AND OTIS P. MOORE**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Thirty Thousand, Seven Hundred, Eighty and No/100-----Dollars (\$ 30,780.00) due and payable

Two years from date with interest from September 1st, 1967 at the rate

~~of~~ **six** per centum per annum, to be paid **semi-annually.**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

those nineteen (19) lots of land

"~~ALL~~ **ALL** ~~of~~ **of** ~~lands~~ **lands** with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, known and designated as Lots 1, 2, 3, 4, 5, 6, 14, 15, 16, 17, 18, 19, 24, 25, 26, 30, 84, 85 and 87, as shown on a plat entitled "Extention of Brookforest", made by C. C. Jones and Associates, Engineers, originally dated March, 1956, and revised on subsequent dates, said revisions not affecting the description of these lots.

The above lots are located on Mooremont Avenue, Hillwood Street and Fairmont Avenue.

This mortgage is given to secure the unpaid purchase price of the property described above and is a purchase money mortgage.

The mortgagor shall have the privilege of releasing any of the lots covered by this mortgage upon payment to the mortgagees of a release price of One Thousand, Six Hundred and Twenty (\$1,620.00) Dollars per lot; provided however, that if this mortgage is not paid in accordance with its terms, the privilege of release shall, at the option of the mortgagees, be terminated.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied this 24th day of Oct. 1968.

James P. Moore

Otis P. Moore

Witness

W. W. Wilkins

SATISFIED AND CANCELLED OF RECORD

24 DAY OF *Oct.* 19*68*

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *4:52* O'CLOCK *P.* M. NO. *10096*

for Release Oct 3 11:00 A.M. 1968 Book 1046 Page 591.

for Release Oct 19 11:00 A.M. 1968 Book 1038 Page 142.