## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

EVANS S. JACKSON, JR.

Greenville County, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

, a corporation , hereinafter organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand One Hundred ), with interest from date at the rate ------Dollars (\$12,100.00 %) per annum until paid, said prinper centum ( 5½ five & one-half C. Douglas Wilson & Co. cipal and interest being payable at the office of Greenville, S. C. in or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-eight and 73/100 ------Dollars (\$ 68.73 commencing on the first day of April , 19 66, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land near the city of Greenville, in the county of Greenville, state of South Carolina, being the greater portion of Lots 11 and 12, Block E, of Mayfair Estates, recorded in the RMC Office for Greenville County, S. C. in plat book S. page 99, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southerly side of Tiffany Drive, joint front corner of Lots 12 and 13, and running thence along the joint line of said lots S. 21-56 E. 150 feet to a point; thence through lots 12 and 11, N. 68-04 E. 100 feet to a point in line of lots 10 and 11; thence with the joint line of said lots N. 21-56 W. 150 feet to an iron pin on the southerly side of Tiffany Drive, thence along Tiffany Drive S. 68-04 W. 100 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 30 PAGE 542 SATISFIED AND CANCELLED OF BECOMES

28
DAY OF May 1975

JAMME & James County, S. C.

AT 10:16 O'CLOCK 2.M. NO. 27823