

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 24 11 33 AM 1966

MORTGAGE OF REAL ESTATE

BOOK 1023 PAGE 393

OLLIE FARNSWORTH TO ALL WHOM THESE PRESENTS MAY CONCERN:
R.M.C.

WHEREAS, We, Mack G. Gwinn, Jr. and Carol P. Gwinn,
(hereinafter referred to as Mortgagor) is well and truly indebted unto James R. Mann, Attorney,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Two Hundred and no/100-----
-----Dollars (\$ 1,200.00) due and payable

six (6) months after date

with interest thereon from date at the rate of seven per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being known and designated as Lot No. 1 on a plat of the property of T. L. Greene made by Dalton and Neves, Engineers, on August, 1959, and recorded in Plat Book "TT" at Page 198 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Monterey Lane, corner of Lot No. 2, and running thence with the line of said lot, N. 80-04 W. 241.8 feet to an iron pin; thence N. 8-24 E. 138 feet to an iron pin; thence N. 14-0 W. 174.1 feet to an iron pin; thence with Lots Nos. 16, 17 and 18 of Timberlake, Section III, S. 45-03 E. 371.7 feet to an iron pin on Monterey Lane; thence with said lane, S. 2-24 W. 85 feet to the point of beginning.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Satisfied and cancelled this 4th day of
January 1967.*

James R. Mann attorney

Witness - Frances R. Leitke

SATISFIED AND CANCELLED OF RECORD

5 DAY OF *Jan.* 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *9:08* O'CLOCK *A* M. NO. *16270*